

## OHIO SOCIETY CHILDREN OF THE AMERICAN REVOLUTION CREDENTIALS FORM

Please fill out this form and mail to Christian King, Senior State Credentials Chairman; PO Box 165 Pemberville, OH 43450-0165  
**POSTMARKED NO LATER THAN February 5, 2025.** Due to possible mail delays, please also email a copy to Christian King at [pfddman771@yahoo.com](mailto:pfddman771@yahoo.com) no later than February 5, 2025 to ensure the Credentials Form is received.

**Credentials shall be issued in accordance with State Bylaws and the N.S.C.A.R. Handbook:**

**State Bylaws:** Article XII, Section 2. "Societies with a majority of members' dues paid not later than February 1 to both the National Society and the State Society for the current calendar year shall be entitled to representation at the State Conference by the Society President, whose only alternate shall be the Society First Vice President or the Society Vice President, and one delegate to each multiple of five members of the Society with one alternate for each delegate." (Example: Society has six members. Entitled is President plus one delegate - one for the complete set of five.) State Officers and Honorary State Presidents receive their credentials from the state. Do **NOT** include them in your list of delegates or alternates. State chairmen must receive their credentials from their Society. **N.S.C.A.R. Handbook:** The Senior Society President **MUST** complete the file, in a timely manner, the National Convention Credentials Form and the State Credentials Form in time to be received by the deadline, regardless of whether of not any members plan to attend the National Convention or state conference.

SOCIETY \_\_\_\_\_ # OF MEMBERS as of 1/1/2025 \_\_\_\_\_

PRESIDENT \_\_\_\_\_ VICE PRESIDENT \_\_\_\_\_

### DELEGATES

### ALTERNATES

- |           |           |
|-----------|-----------|
| 1. _____  | 1. _____  |
| 2. _____  | 2. _____  |
| 3. _____  | 3. _____  |
| 4. _____  | 4. _____  |
| 5. _____  | 5. _____  |
| 6. _____  | 6. _____  |
| 7. _____  | 7. _____  |
| 8. _____  | 8. _____  |
| 9. _____  | 9. _____  |
| 10. _____ | 10. _____ |

SIGNATURE: \_\_\_\_\_

SOCIETY PRESIDENT

\_\_\_\_\_  
SENIOR SOCIETY PRESIDENT

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PHONE

\_\_\_\_\_  
EMAIL